

LAMBERT, GEORGE C. (son of Charles Lambert and Mary Alice Cannon). Born April 11, 1848, at Winter Quarters, Neb. Came to Utah October, 1849, Allen Taylor company. Married Mary Alice Needham May 1, 1871, at Salt Lake City (daughter of James Needham and Alice Warburton, both of St. Louis, Mo., pioneers 1854). She was born March 26, 1853. Their children: May N. b. May 4, 1872, died infant; George C. b. Dec. 10, 1873, m. Kate Y. Clawson; James C. b. June 18, 1876, m. Maria G. James; Mary A. N. b. Aug. 18, 1878, m. John G. Peart; William N. b. Nov., 1881, died when 10 years old; Lester N. b. Sept. 20, 1885, m. Afton Eldredge; Zina N. b. Nov. 17, 1887, m. W. Haven Willey; Grace E. b. May 19, 1890, m. George P. Frayner; Felicia N. b. April 27, 1893.

Married Rosina M. Cannon Nov. 4, 1872, at Salt Lake City (adopted daughter of George Q. Cannon, but daughter of James Mathews and Mary Oakey). She was born Oct. 1852. Their children: Edna C. b. April 27, 1874, m. Eugene M. Cannon; Leroy C. b. Dec. 23, 1877, d. infant; Ettie C. b. May 23, 1880, m. Emil Egli; Mamie C. b. Dec. 17, 1885, m. James Smith; Sidney C. b. Jan. 22, 1891, d. aged 15. Family home, Salt Lake City.

Missionary to England 1882-84; senior president 23rd quorum seventies; worker in Salt Lake temple. Manager Deseret News 1887-92. President and manager Lambert Paper Company 1893; president Lambert Manufacturing Co., Lambert Roofing Co. and Lambert Calendar and Novelty Company.

LAMBERT, JOHN (son of Richard Lambert, born July 13, 1771, West Martin, Yorkshire, Eng., and Patience Vay of Yorkshire—married Oct. 6, 1811, in Yorkshire). Born Jan. 31, 1820, at Garretts, Yorkshire. Came to Utah Sept. 13, 1860. Lorenzo Young company.

Married Adella G. Grosbeck Feb. 6, 1846, at Sugar Creek, Iowa (daughter of Garret L. Grosbeck and Mercy Bosworth), who was born April 14, 1822; came to Utah Sept. 12, 1860. Thos. Johnson company. Their children: Martha Adelaide b. Feb. 24, 1847, m. William R. Green Feb. 24, 1866; John Carlos b. Sept. 20, 1849, m. M. A. Woodard 1882, and Olevia F. Anderson 1886; Mary Adella b. Sept. 14, 1851, m. William Gibson 1873; Sarah Amelia b. March 9, 1853, m. Silas M. Pack Jan. 6, 1874; Richard Franklin b. Feb. 11, 1856, m. Eliza E. Woolstenhulme 1886; Jedediah Grant b. July 10, 1867, m. Alice M. Myrick 1887; Ann Martha b. May 24, 1861, m. Thomas A. White 1883; Emma Cordelia b. Jan. 5, 1864, m. Don C. Pack 1896; Mercy Harriet b. March 21, 1866, m. Daniel H. Lewis Jan. 25, 1887. Family resided Salt Lake City and Kansas.

Married Elena Hansena Larsen in 1865, at Salt Lake City (daughter of Hans Larsen and Elena Doraline Lenson of Denmark, pioneers Sept. 30, 1863, Capt. John Forsgren company—married Aug. 1836, at Copenhagen, Denmark). She was born Sept. 13, 1838, in Denmark. Their children: Joseph Heber b. Oct. 27, 1856, m. Alice Matilda Mitche Jan. 7, 1888; Ephraim b. Nov. 4, 1858, m. Agnes Catherine Harriette Mitche April 1880; Dan b. March 2, 1861, m. May Young March 6, 1884; Eleanor Dorothea b. April 9, 1863, m. Robert Moroni Mitche Jan. 7, 1886; Mary Elizabeth b. June 14, 1866, m. Robert Booth Montgomery Oct. 18, 1885; Sarah Christine b. Aug. 20, 1867, d. Sept. 18, 1867; Rebecca Cornelia b. Aug. 30, 1868, m. Ephraim Merritt Jan. 26, 1886; John Benjamin b. March 10, 1871, m. Edith Lemon Oct., 1892; Laura Amanda b. July 1, 1873, d. July 3, 1875; Parley William b. July 28, 1876, d. Dec. 4, 1892; Emeline Agnes b. May 19, 1879, m. Frank Carpenter 1901; Alice Adella b. Feb. 7, 1882, d. Infant. Family resided Salt Lake City and Kansas.

Member 9th quorum seventies. Settled at Salt Lake City 1860, moved to Kansas in 1861; at both places took an active part in upbuild of country. Member Nauvoo Legion. Echo Canyon war veteran. Worked on Salt Lake Temple. Brick-mason. Died Nov. 25, 1893, at Kansas. ³⁹⁵

LAMBERT, JOHN CARLOS (son of John Lambert, born 1820, Yorkshire, Eng., and Adella G. Groesbeck, born 1822, Trumbull Co., Ohio, married 1846). Born Sept. 20, 1849, at Kansas City, Mo. Came to Utah Sept. 11, 1850, in Young company. Married Margaret Ann Woodard Feb. 23, 1882, at Salt Lake City (daughter of Charles N. Woodard and Margaret Ann Mallin, pioneers 1847). She was born Feb. 19, 1859, at Salt Lake City, died Jan. 6, 1893, at Kansas, Utah. The only child was Margaret Ann, who died young. Married Olevia Frances Anderson April 14, 1886, Logan, Utah (daughter of William Ove Anderson and Dorothy Erickson, pioneers 1847). She was born Nov. 14, 1860, at Salt Lake City. Their children: John Carlos b. July 21, 1887, m. Laura Seymour Sept. 27, 1908; Roy Grant b. April 18, 1888; Olive Alberta b. Feb. 2, 1890, m. Clarence B. Jones June 1, 1910; Alfred William b. March 22, 1892; Harold Alma b. June 18, 1894; Parley Henry b. March 27, 1896; Lorraine b. April 27, 1900. Family resided, Salt Lake City and Kansas. Ward clerk at Kansas eight years. County commissioner; county road commissioner; justice of peace; school trustee; constable; mayor of Kanab. School teacher. Indian war veteran. Farmer and stockraiser. Died June 20, 1912, at Kansas.

LAMBERT, JOHN CARLOS, JR. (son of John C. Lambert and
Oretha Frances Anderson). Born Feb. 12, 1886, Kansas,
U.S.A.
Married Laura Seymour Sept. 23, 1908 (daughter of Charles
W. Seymour and Elizabeth Brown; former came to Utah 1853;
settled in 1864). She was born June 8, 1885. Only child;
both b. Aug. 2, 1911. Family home, Salt Lake City.
Elementary superintendent Sunday school at Kansas 1907-08;
2d counselor in Y. M. M. L. A. of Kanab, 1909. School
teacher 1907-09. Deputy state dairy and food commissioner
1911-13. Graduate B. S. in 1907, Bachelor of Science
Utah Agricultural college 1911. 393

LAMBERT, JOSEPH HERBERT (son of John Lambert and Emma H. Jensen). Born Oct. 27, 1856, at Salt Lake City, Utah.
 Married Alice Matilda Mitchell Jan. 7, 1886, at Logan, Utah (daughter of Robert Mitchell of Scotland and Frances Potts of England pioneers Aug. 1861). She was born Jan. 6, 1866. Their children: Joseph Robert b. Nov. 11, 1886; Ralph b. Nov. 14, 1888; d. infant; Della b. Feb. 13, 1893; Donald b. April 20, 1896; d. infant; Harold b. Aug. 1, 1898; Gladys b. Dec. 6, 1900; Minnie b. July 28, 1903; Alta b. Oct. 5, 1905; Reed b. June 12, 1908. Family home Roosevelt, Utah.
 President high priests quorum, Roosevelt; missionary to Holland 1889-92; high councilor; stake Sunday school superintendent; one of presidents of seventies; Y. M. M. I. A. Bishop Hansen of Roosevelt ward, secretary Y. M. M. I. A. of Kansas ward. Member Heber City council. Settled in Kansas 1861; moved to Heber City 1885, and to Roosevelt 1908; at all these places has assisted in building up the country.

Clyde and Eliza Rasband as her counselors. Emma Fortie was the secretary. They served until 1929 when Nellie C. DeGraff became president. Her counselors included Emma G. Carlile, Lacy Swain, Mary Thomas, Mary Sander and Isabel Baum. Mrs. DeGraff served nearly 20 years until 1947 when Violet Olpin was sustained as president with Marion Clegg and Ruth Mae Witt as counselors and Florence Nelson and Leah Horrocks as secretaries.

In 1953 Ruth Mae Witt became president with Mina Giles and Dulcie Young as counselors and Thelma Hair, secretary. Then in 1956 Mina Giles became the ninth president of the Stake Relief Society. Thelma Wootton, LaVon Burch, Yvonne Miller and Lavada Harrison have been her counselors, with Rachel Jaicoletti, DeEsta Jordan and Birdie Rasband as secretaries. Sister Giles, along with Sisters Wootton, Harrison and Rasband constitute the present presidency.

Through the years, the sisters of Wasatch Stake Relief Society have stored wheat, assisted in Red Cross work, financed maternity and child welfare plans, established a nurses training course, offered temple and burial clothes to members of the Church, assisted in county fairs, sponsored home canning projects of fruit and vegetables, planted trees on the Stake House grounds, participated in Church Welfare programs, sponsored fashion shows, organized choruses of Singing Mothers, conducted social events, purchased hospital beds, studied the Gospel as well as the history of the United States, purchased paintings of Church leaders to hang in buildings and assisted officers of the Priesthood in funeral services and events of the wards and stake.

The work of the Church might go on without the Relief Society, but it certainly would be much more difficult without them.

WASATCH STAKE SUNDAY SCHOOL

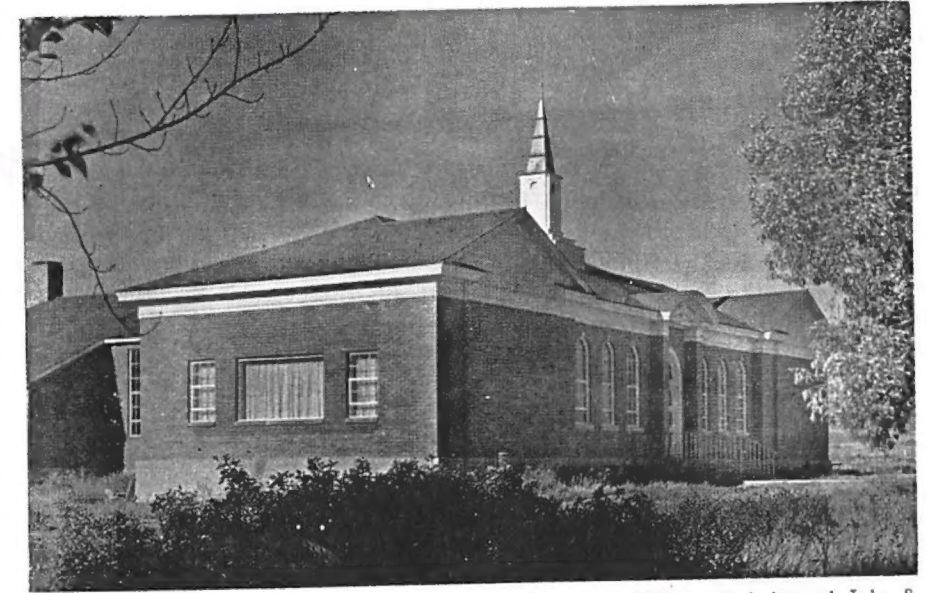
Sunday School meetings in Wasatch County were first held in the homes of members of the Church. As wards were organized they included Sunday School classes. Then when the Wasatch Stake was organized in July of 1877 a stake Sunday School unit was established.

Samuel J. Wing served as the first superintendent in the stake, with James H. Moulton as first assistant and William McMillan as second assistant. They continued until Jan. 23, 1893 when Joseph H. Lambert became superintendent.

During his superintendency the first stake board was organized. Known as the Stake Sunday School Aides, the board consisted of Henry L. McMullin, Joseph A. Rasband, John W. Crook, William H. Bond, Frederick Crook, John W. Winterrose and John Bond, who was secretary. They were called on June 18, 1899, and held the first Stake Sunday School Union Meeting in the Central School at Heber on March 2, 1902.

On Feb. 10, 1901, Richard Bridge and David A. Broadbent were

Joseph H Lambert



The present Daniel Ward Chapel which was begun in 1951 and dedicated July 8, 1956 by Elder Mark E. Petersen of the Council of the Twelve.

The organization took place on Nov. 12, 1898, and Charles John Wahlquist was sustained as the first Bishop. He presided over the ward until May of 1903 when the ward was discontinued.

In Daniel, the first settlers made their homes in 1874 and were affiliated with the Center Creek Ward until 1885 when Joseph Jacob was sustained as presiding elder in the Daniel Branch. He was succeeded in 1888 by John P. Jordan who served until Nov. 29, 1898 when the Daniels Ward was formed. First Bishop was Patrick Henry McGuire.

The two wards continued their meetings, socials and other activities as separate units until May 10, 1903 when the members were called together to approve a merger of the two ecclesiastical units.

The special conference took place in Buysville and was attended by Elders Rudger Clawson and Hyrum M. Smith of the Council of Twelve Apostles. Also in attendance were President William H. Smart of Wasatch Stake, his counselors, members of the Stake High Council, Hugh W. Harvey, Robert Lindsay, Adolphia Y. Duke, Henry L. McMullin and Livingston Montgomery; Joseph Musser, stake clerk; Joseph H. Lambert, superintendent of the stake Sunday Schools, and his assistants, David A. Broadbent and John W. Winterrose; Joseph A. Murdock, stake chorister; Jane M. Giles, stake Primary president, with Mary Duke, her counselor; and the two bishops of the wards, P. H. McGuire of Daniel and Charles J. Wahlquist of Buysville.

Elder Clawson, in opening the meeting, said the purpose was to consider the amalgamation of the two wards. He said that with a

Concluding speaker was Elder Clawson, who spoke frankly and firmly about the responsibilities placed upon the new bishopric.

"They are not of themselves qualified to work in the positions given them and never can be, except the Lord comes to their rescue," Elder Clawson said. "This the Lord will do if they are faithful."

He emphasized that all the persons residing in the boundaries of the new ward had been committed into the keeping of the new bishopric. "There is nothing that can arise in the ward either of a spiritual or a temporal nature but that should be of interest to the bishopric," he said. "They should be the first to detect error and should always be on hand to give advice and counsel."

"The calling of a bishop is not necessarily to be a great preacher," he continued. "It is an executive calling the same as the counselors. Those who are blessed with the gift of speaking, however, should be wise in using it. As the father of his ward the bishop always has a right to speak at meetings, and wisdom should direct his utterances. He should be to the point, be open and frank with the saints," Elder Clawson said.

He praised the members of the ward for their steadfastness in the gospel and explained the advantages they enjoyed in their rural area over those who lived in larger cities. He mentioned particularly the moral restraint that characterized smaller communities and concluded by saying that education in the Gospel is worth a great deal more to children than all the wealth of the world that could be offered.

The ward historical record said of the meeting that "The proceedings were characterized by a feeling of unity and good will and it is confident that good will result from the action taken."

When the wards were merged no action was taken to give an official name to the new unit. It wasn't until June 4, 1903, that a name was proposed and approved by the ward members.

The name was suggested during a social and reception being held in honor of the officers of the two former wards. The reception was held in the Buysville School and was under the direction of President Smart and his counselor, James C. Jensen.

After a welcome by Bishop McGuire there followed a short program of songs, readings and speeches. Bishop Wahlquist gave a history of the efforts to organize a ward on Daniels Creek and then told how Daniel Branch had been formed as part of Center Ward and Buysville Branch as part of the Charleston Ward. He then explained how they became wards and finally were united in the new ward.

Stake Clerk Joseph W. Musser is reported to have spoken in a happy, pleasant mood and to have said that he could see the foundation of a strong, prosperous organization.

President Jensen was reported as pleased with the response of the people in honor of their former officials, and spoke of the bright prospects before the ward.

President Smart, according to the minutes of the meeting, seemed to get a touch of melancholy from the sentiment, and rendered "Farmer John's Welcome Home."

Concerning a name for the new ward, President Smart reported that the matter had been presented to members of the General Authorities, and Apostle Rudger Clawson had said "Why not call it Daniel after Daniel H. Wells, who was a noble, unflinching, stalwart man, and who like the Prophet Daniel of old, could not be swerved from the path of duty by prison bars or the threat of the destruction of his life."

Daniel Hanmer Wells, to whom Elder Clawson referred, was mayor of Salt Lake City, a member of the Quorum of the Twelve Apostles, and second counselor to President Brigham Young from 1857 to 1877.

President Smart said Elder Clawson had left the selection of a name up to the stake presidency, who had been studying the matter. "We have had the matter in consideration repeatedly," he said, "have prayed to the Lord to direct us and the name 'Daniel' always comes before us. Now we present the matter before you."

Minutes of the meeting reported that voices from different parts of the room expressed approval, and that all in attendance voted in favor of the name. The ward was officially christened and the meeting adjourned to the lawn for a picnic.

Bishop McGuire subsequently chose Phebe H. Bethers as president of the new Daniel Ward Relief Society and set her apart to this calling on June 21, 1903. Counselors chosen were Matilda Nelson and Rachel I. Orgill.

During his 13 years as bishop of Daniel Ward, Bishop McGuire did much to better living conditions in the ward. The Social Hall was constructed during 1908 and 1909, giving the ward a larger hall in which to hold Sunday services and ward social functions. Dances, theatrical productions, banquets, bazaars, Christmas parties, funerals and basketball games were some of the activities held in the Social Hall.

In addition to his work as a spiritual leader of the community, Bishop McGuire was active in many other ventures. Under his direction the people of the ward worked together to bring the first telephone lines out from Heber. The men set the poles and strung the wires. Work was completed in 1906, and Bishop McGuire and Lawrence Anderson were the first subscribers. In 1909 Joseph S. McDonald, William C. Bell and John P. Anderson installed phones. This community telephone project was the first private system in the county to be converted to the Mountain States Telephone and Telegraph Co. The conversion was made in the Spring of 1961. New lines were strung and dial equipment was installed.

When Bishop McGuire was released in 1916 he was succeeded by Joseph C. McDonald, son of Joseph S. and Nancy E. Cummings McDonald. Bishop McDonald served until 1929, promoting many worthwhile projects of both spiritual and civic worth. During 1920 the people

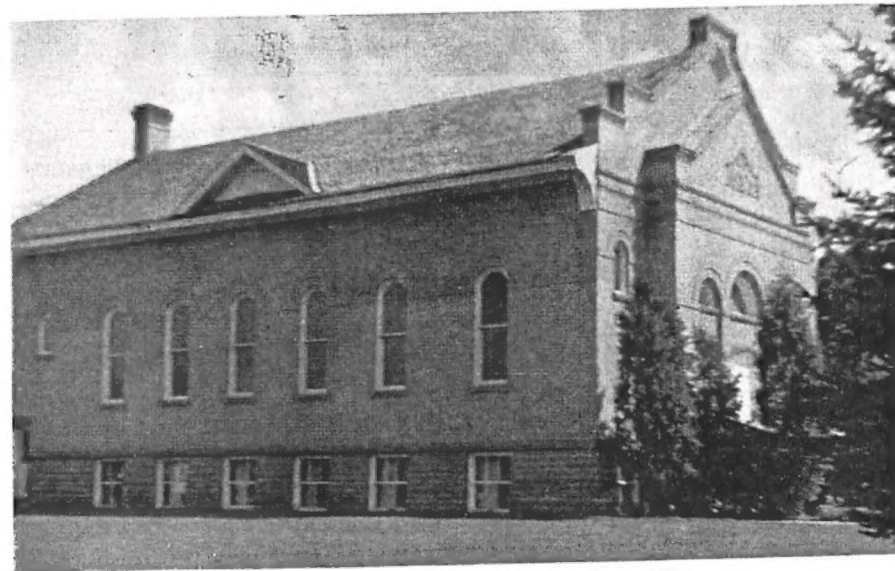
HEBER THIRD WARD

With the formation of the Heber Third Ward on February 8, 1903, Frederick Crook was called to be the first bishop. Permanent counselors were not chosen at the time, but Joseph Moulton, a stake high councilman, was asked to act temporarily as first counselor and Joseph E. D. Tomlinson as second counselor.

A permanent bishopric was sustained at a meeting held November 8, 1903, when Frederick W. Giles who had been serving as ward clerk was sustained as first counselor and Joseph E. D. Tomlinson second counselor. Charles H. Ohlwiler was selected as ward clerk. In 1908 F. W. Giles was called as a missionary to Great Britain and during his absence Joseph Tomlinson became first counselor and Adolphia Y. Duke, also a stake high councilman, served as second counselor when Elder Giles returned home he was sustained as second counselor in the bishopric.

Bishop Crook served the ward for more than 28 years. Others who served as counselors were Edward Parley Cliff, John A. Anderson and Joseph Claudius Hicken. The clerk, Brother Ohlwiler, moved away in 1909 and Charles De Graff was sustained to the position. He served until 1912 when William H. Bond became clerk and served until Bishop Crook's release in 1931.

When the ward was organized the meetings were held in the Heber Central School building. Members began a drive to collect funds for a new building, and by December 26, 1915 they were ready to dedicate a \$13,000 chapel at Fourth South and Main Street. President Joseph F. Smith dedicated the building, which is still in use today by the ward.



The Heber Third Ward Chapel built in 1912.

BISHOPS OF THE HEBER THIRD WARD



Frederick Crook



Walter Montgomery



Ralph F. Giles



Isabrand Sander



Francis Cowley



Ray Berg

Music directors who served with Bishop Crook and his counselors included George Harbour, Robert McKnight, Robert Lambert, William J. Bond and Frank Hardy, choristers and Florence Fisher (Hicken), organist.

Other leaders with Bishop Crook included:

RELIEF SOCIETY: Johannah E. Jensen, president; Sophia Elizabeth Hicken, first counselor; Marion J. Campbell, second counselor; Maria C. Giles, secretary and Malinda Mahoney, treasurer. This organization served until December 31, 1930, within a few months of the entire term of Bishop Crook. The new presidency then sustained included Elizabeth Wootton, president; Rhoda Ohlwiler, first counselor; Minnie Crook, second counselor and Bessie Hicken, secretary.

PRIMARY: Amelia C. Montgomery, president; Mary Ann Cummings and Martha Jones, counselors; Lizzie Murray, secretary until 1910